

# Thirteenth Sunday after Pentecost

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## Peace Evangelical Lutheran Church

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## SERVICE OF WORD AND SACRAMENT

**TODAY'S THREAD:** *God's mercy produces his people - people who rely on and appeal to his mercy.*

### OPENING HYMN

In Christ There Is No East or West | 539



1 In Christ there is no east or west, In  
2 With God there is no tribe or race; In  
3 So, broth - ers, sis - ters, praise his name Who  
4 Join hands, dis - ci - ples of the faith, What -  
5 In Christ now meet both east and west; In



him no south or north, But one great fel - low -  
him we all are one. He loves us as his  
died to set us free From sin, di - vi - sion,  
e'er your race may be; Who serves my Fa - ther  
him meet south and north. All Christ - ly souls are



ship of love Through - out the whole wide earth.  
chil - dren through Our faith in his dear Son.  
hate, and blame, From spite and en - mi - ty!  
as his child Is sure - ly kin to me.  
one in him Through - out the whole wide earth.

Text: John Oxenham, 1852–1941, st. 1, 4-5; Mark A. Jeske, b. 1952, st. 2; Michael Perry, b. 1942, st. 3.  
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Tune: MCKEE (CM) African-American spiritual, adapt.  
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**M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

### CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C:** **Amen.**

## PRAAYER AND PRAISE

### LORD, HAVE MERCY (*Kyrie*)

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**M:** The works of the Lord are great and glorious; his name is worthy of praise.

### PENTECOST SONG OF PRAISE

**Holy God, We Praise Your Name | 278:1, 3**

*Te Deum*



1 Ho - ly God, we praise your name; Lord of all, we  
3 Blest Re - deem - er, vir - gin's Son, O - ver death his



bow be - fore you. All on earth your scep - ter claim;  
vic - t'ry claim - ing, Now as - cend - ed to his throne,



All in heav'n a - bove a - dore you. In - fi - nite your  
Judge and king, his grace pro - claim - ing, O - pens heav'n to



vast do - main, Ev - er - last - ing is your reign.  
all his own. Praise and thanks to God a - lone!

## PRAYER OF THE DAY

**M:** Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## THE WORD

### FIRST LESSON

**Isaiah 56:1, 6-8 EHV**

*God's house is not a place for all religions! It's the home of all who come to know, rely on, and worship the LORD, treasuring his mercy and walking in his word!*

- 1 This is what the LORD says.  
Protect justice, and carry out righteousness,  
because my salvation is coming very soon.  
My righteousness is ready to be revealed.
- 6 Then the foreigners who join themselves to the LORD,  
to minister to him and to love the name of the LORD  
and to become his servants,  
every one of them who keeps the Sabbath and does not profane it,  
those who take hold of my covenant—
- 7 I will bring them to my holy mountain,  
and I will make them glad in my house of prayer.  
Their whole burnt offerings and their sacrifices will be  
acceptable on my altar.  
For my house will be called a house of prayer for all the peoples  
of the world.
- 8 This is the declaration of God the LORD,  
who gathers Israel's dispersed people:  
"I will gather still more people to my house besides  
the ones already gathered."

**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

*Refrain*



Hap-py the peo-ple the Lord has cho-sen to be his own.

*Psalm tone*



How good and pleasant it is\*  
when brothers live together in unity!

For there the LORD bestows his blessing,\*  
even life foreuvermore.

*Refrain*

Praise the LORD, all you servants of the LORD \*  
who minister in the house of the LORD.

Lift up your hands in the sanctuaruy\*  
and praise the LORD.

May the LORD, the maker of heavuen and earth,\*  
bless you from Zion.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

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SECOND LESSON

**Romans 11:13-15, 28-32 EHV**

*This is stunning. In mercy, God imprisoned all people, Jews and non-Jews, in disobedience so he could stun us all with the depth of his mercy, liberating us with his reconciling mercy.*

<sup>13</sup> I am speaking to you Gentiles. For as long as I am an apostle to the Gentiles, I am going to speak highly of my ministry. <sup>14</sup> Perhaps I may make my own people jealous, and so save some of them. <sup>15</sup> For if their rejection meant the reconciliation of the world, what does their acceptance mean other than the dead coming to life?

<sup>28</sup> In regard to the gospel, they are enemies for your sake. But, in regard to election, they are especially dear for the sake of the patriarchs, <sup>29</sup> because God's gracious gifts and call are not regretted. <sup>30</sup> For just as you were once disobedient to God, but now have been shown mercy due to their disobedience, <sup>31</sup> so also now they have become disobedient, so that by the mercy shown to you they may be shown mercy too. <sup>32</sup> For God imprisoned all in disobedience so that he may show mercy to all.

**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

**VERSE OF THE DAY****Hebrews 4:12 cf. RSV**

**M:** Alleluia. The Word of God is living and active, sharper than any two-edged sword, discerning the thoughts and intentions of the heart. Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**GOSPEL****Matthew 15:21-28 EHV**

*Where does such great and persistent faith come from? From God's revealed reputation for mercy - his heart for the pitiful condition of every human being. Tenaciously cling to God's care.*

**M:** The Gospel, Matthew Chapter 15

<sup>21</sup> Jesus left that place and withdrew into the region of Tyre and Sidon. <sup>22</sup> There a Canaanite woman from that territory came and kept crying out, "Have mercy on me, Lord, Son of David! A demon is severely tormenting my daughter!"

<sup>23</sup> But he did not answer her a word.

His disciples came and pleaded, "Send her away, because she keeps crying out after us."

<sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel."

<sup>25</sup> But she came and knelt in front of him, saying, "Lord, help me."

<sup>26</sup> He answered her, "It is not good to take the children's bread and throw it to their little dogs."

<sup>27</sup> "Yes, Lord," she said, "yet their little dogs also eat the crumbs that fall from their masters' table."

<sup>28</sup> Then Jesus answered her, "Woman, your faith is great! It will be done for you, just as you desire." And her daughter was healed at that very hour.

**M:** This is the Gospel.



C: Praise be to you, O Christ!



1 When in the hour of ut - most need We know not  
 2 Then is our com - fort this a - lone That we may  
 3 For you have prom - ised, Lord, to heed Your chil - dren's  
 4 And so we come, O God, to - day And all our  
 5 So that with all our hearts we may To you our



where to look for aid, When days and nights of  
 meet be - fore your throne; To you, O faith - ful  
 cries in time of need Through him whose name a -  
 woes be - fore you lay. Be with us in our  
 glad thanks - giv - ing pay, Then walk o - be - dient



anx - ious thought Nor help nor coun - sel yet have brought,  
 God, we cry For res - cue in our mis - er - y.  
 lone is great, Our Sav - ior and our ad - vo - cate.  
 an - guish still; Free us at last from ev - 'ry ill,  
 to your Word And now and ev - er praise you, Lord.

**SERMON** – *See the separate sheet for the Sermon Road Map.*

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,  
 Light from Light, true God from true God,  
 begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary, and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who in unity with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead and the life of the world to come. Amen.**

**OFFERING** – *The mail at church is being collected. Offerings may be mailed to:  
 Peace Ev. Lutheran Church, 200 E. Beidler Road, King of Prussia, PA 19406*

## PRAYER OF THE CHURCH

**M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C:** **Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

**M:** ... Lord, in your mercy,

**C:** **Hear our prayer.**

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

## LORD'S PRAYER

**All:** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

## THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.



**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

### **HOLY, HOLY, HOLY** (*Sanctus*)



**C:** Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

### **WORDS OF INSTITUTION**

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.



**C:** A - men.

**O CHRIST, LAMB OF GOD** (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. O Christ, Lamb of God, you  
 take a - way the sin of the world; have mer - cy on us.  
 O Christ, Lamb of God, you take a - way the sin of the  
 world; grant us your peace. A - men.

**DISTRIBUTION**

**DISTRIBUTION HYMN**

1 I come, O Sav - ior, to your ta - ble, For weak and  
 2 Oh, grant that I in man - ner wor - thy May now trust  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Oh, let me loathe all sin for - ev - er As death and  
 5 Your heart is filled with fer - vent yearn - ing That sin - ners

wea - ry is my soul; O Je - sus, you a - lone are  
 sole - ly in your Word, And, con - sci - ous of the sins be -  
 have a sin - ful heart, Yet you your lamb will ban - ish  
 poi - son to my soul, That I through will - ful sin - ning  
 may sal - va - tion see Who, Lord, to you in faith are

*Refrain*

a - ble To sat - is - fy and make me whole.  
 fore me, Look on - ly un - to you, O Lord.  
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your  
 nev - er May see your judg - ment take its toll!  
 turn - ing; So let me, too, come trust - ing - ly.

bod - y and your blood Be for my soul the high - est good!

**I Come, O Savior, to Your Table | 310**

- 6 Weary am I and heavy laden;  
 With sin my soul is sore oppressed.  
 Receive me graciously and gladden  
 My heart, for I am now your guest.  
*Refrain*
- 7 You here will find a heart most lowly  
 That feels unworthy in your sight,  
 That duly weeps o'er sin, yet solely  
 Your merit pleads, as it is right.  
*Refrain*
- 8 By faith I call your holy table  
 The testament of your deep love,  
 For by your gift I now am able  
 To know the heart of God above.  
*Refrain*
- 9 What higher gift can we inherit?  
 It is faith's bond and solid base;  
 It is the strength of heart and spirit,  
 The covenant of hope and grace.  
*Refrain*
- 10 This feast is manna, wealth abounding  
 Unto the poor, to weak ones pow'r,  
 To angels joy, to hell confounding,  
 And life for me in death's dark hour.  
*Refrain*

Verses 11 - 15 not included here

# THANKSGIVING

## THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.



1 O Fount of good, for all your love Our  
 2 But you have need - y broth - ers here, Par -  
 3 In their sad ac - cents of dis - tress Your  
 4 Then help us, Lord, your yoke to wear And  
 5 Your face with rev - 'rence and with love We



true thanks should be paid. What can we ren - der,  
 tak - ers of your grace, Whose names you will your -  
 plead - ing voice is heard; You may in them be  
 glad - ly do your will, Each oth - er's dai - ly  
 in the poor will view, And, while we min - is -



Lord, to you, When you own all that's made?  
 self con - fess Be - fore the Fa - ther's face.  
 clothed and fed And vis - it - ed and cheered.  
 bur - dens share, The law of love ful - fill.  
 ter to them, We do it as to you.

*Silent prayer*

*Announcements after the close of Service*

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