Thirteenth Sunday after Pentecost

August 30, 2020



Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

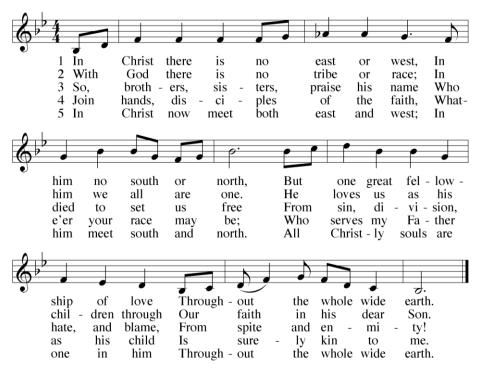
Rev. Roger W. Huffman Pastor@PeaceWithGod.com Pastor's cell: 610-256-5522 www.PeaceWithGod.com Office@PeaceWithGod.com Phone: 610-337-1997

SERVICE OF WORD AND SACRAMENT

TODAY'S THREAD: God's mercy produces his people - people who rely on and appeal to his mercy.

OPENING HYMN

In Christ There Is No East or West | 539



John Oxenham, 1852–1941, st. 1, 4-5; Mark A. Jeske, b. 1952, st. 2; Michael Perry, b. 1942, st. 3. St. 2 © 1993 Mark A. Jeske. All rights reserved. Used by permission. St. 3 © 1982 The Jubilate Group (admin. Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Text:

Used by permission.
MCKEE (CM) African-American spiritual, adapt. Reprinted under OneLicense.net #A-712488

The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you. M:

C: And also with you.

CONFESSION OF SINS

- M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our **M**: sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.
- C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (Kyrie)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



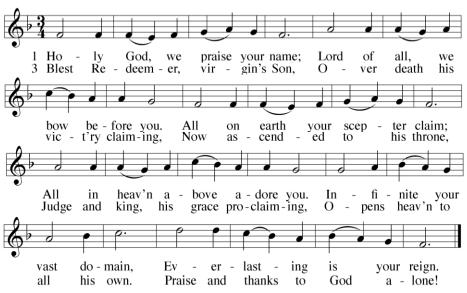
M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



M: The works of the Lord are great and glorious; his name is worthy of praise.

PENTECOST SONG OF PRAISE

Holy God, We Praise Your Name | 278:1, 3



Text: St. 3 © 1993 Ruth Backer Glaeske. Used by permission. Reprinted under OneLicense.net #A-712488

PRAYER OF THE DAY

M: Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

FIRST LESSON Isaiah 56:1, 6-8 EHV

God's house is not a place for all religions! It's the home of all who come to know, rely on, and worship the LORD, treasuring his mercy and walking in his word!

- This is what the LORD says. Protect justice, and carry out righteousness, because my salvation is coming very soon. My righteousness is ready to be revealed.
- Then the foreigners who join themselves to the LORD, to minister to him and to love the name of the LORD and to become his servants, every one of them who keeps the Sabbath and does not profane it,
 - those who take hold of my covenant—
- I will bring them to my holy mountain, and I will make them glad in my house of prayer. Their whole burnt offerings and their sacrifices will be acceptable on my altar.

For my house will be called a house of prayer for all the peoples of the world.

- This is the declaration of God the LORD, who gathers Israel's dispersed people: "I will gather still more people to my house besides the ones already gathered."
- M: This is the Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY

Psalm 133-134





How good and pleasant it is* when brothers live together in unity!

For there the LORD bestows his <u>blessing</u>,* even life for<u>evermore</u>.

Refrain

Praise the LORD, all you servants of the LORD * who minister in the house of the LORD.

Lift up your hands in the sanctu<u>ary</u>* and praise the LORD.

May the LORD, the maker of heaven and earth,* bless you from Zion.

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the be<u>ginning</u>,* is now, and will be forever. Amen.

Refrain

Refrain Tune: Columba Kelly. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-712488

SECOND LESSON

Romans 11:13-15, 28-32 EHV

This is stunning. In mercy, God imprisoned all people, Jews and non-Jews, in disobedience so he could stun us all with the depth of his mercy, liberating us with his reconciling mercy.

¹³ I am speaking to you Gentiles. For as long as I am an apostle to the Gentiles, I am going to speak highly of my ministry. ¹⁴ Perhaps I may make my own people jealous, and so save some of them. ¹⁵ For if their rejection meant the reconciliation of the world, what does their acceptance mean other than the dead coming to life?

²⁸ In regard to the gospel, they are enemies for your sake. But, in regard to election, they are especially dear for the sake of the patriarchs, ²⁹ because God's gracious gifts and call are not regretted. ³⁰ For just as you were once disobedient to God, but now have been shown mercy due to their disobedience, ³¹ so also now they have become disobedient, so that by the mercy shown to you they may be shown mercy too. ³² For God imprisoned all in disobedience so that he may show mercy to all.

M: This is the Word of the Lord.

C: Thanks be to God.

VERSE OF THE DAY

Hebrews 4:12 cf. RSV

M: Alleluia. The Word of God is living and active, sharper than any two-edged sword, discerning the thoughts and intentions of the heart. Alleluia.



GOSPEL Matthew 15:21-28 EHV

Where does such great and persistent faith come from? From God's revealed reputation for mercy - his heart for the pitiful condition of every human being. Tenaciously cling to God's care.

M: The Gospel, Matthew Chapter 15

- ²¹ Jesus left that place and withdrew into the region of Tyre and Sidon. ²² There a Canaanite woman from that territory came and kept crying out, "Have mercy on me, Lord, Son of David! A demon is severely tormenting my daughter!"
- ²³ But he did not answer her a word.

His disciples came and pleaded, "Send her away, because she keeps crying out after us."

- ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel."
- ²⁵ But she came and knelt in front of him, saying, "Lord, help me."
- ²⁶He answered her, "It is not good to take the children's bread and throw it to their little dogs."
- ²⁷ "Yes, Lord," she said, "yet their little dogs also eat the crumbs that fall from their masters' table."
- ²⁸ Then Jesus answered her, "Woman, your faith is great! It will be done for you, just as you desire." And her daughter was healed at that very hour.

M: This is the Gospel.



HYMN OF THE DAY



SERMON – See the separate sheet for the Sermon Road Map.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING - The mail at church is being collected. Offerings may be mailed to:

Peace Ev. Lutheran Church, 200 E. Beidler Road, King of Prussia, PA 19406

PRAYER OF THE CHURCH

- M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.
- C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.
- M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.
- C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: Hear our prayer.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

LORD'S PRAYER

All: Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord our God.



M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (Sanctus)



WORDS OF INSTITUTION

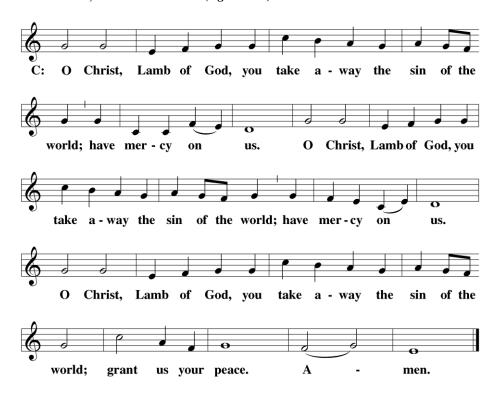
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD (Agnus Dei)



DISTRIBUTION





I Come, O Savior, to Your Table | 310

- 6 Weary am I and heavy laden; With sin my soul is sore oppressed. Receive me graciously and gladden My heart, for I am now your guest. Refrain
- 7 You here will find a heart most lowly That feels unworthy in your sight, That duly weeps o'er sin, yet solely Your merit pleads, as it is right. *Refrain*
- 8 By faith I call your holy table
 The testament of your deep love,
 For by your gift I now am able
 To know the heart of God above.
 Refrain
- 9 What higher gift can we inherit? It is faith's bond and solid base; It is the strength of heart and spirit, The covenant of hope and grace. **Refrain**
- 10 This feast is manna, wealth abounding Unto the poor, to weak ones pow'r, To angels joy, to hell confounding, And life for me in death's dark hour. *Refrain*

Verses 11 - 15 not included here

THANKSGIVING

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



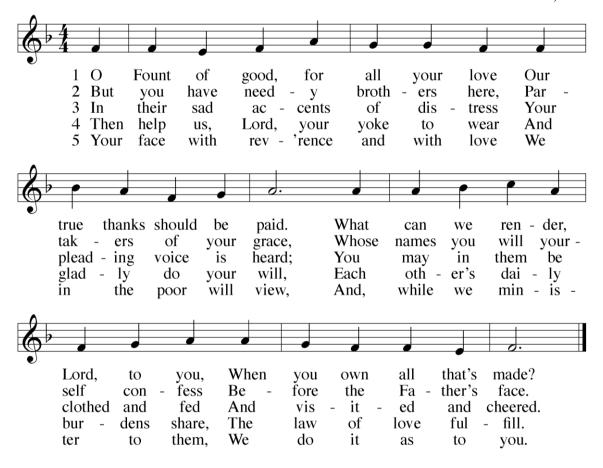
M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.





Silent prayer

Announcements after the close of Service

Copyrights: The worship service is taken from CHRISTIAN WORSHIP: A Lutheran Hynnal, Electronic Pew Edition, 03N3038, © 2011 Northwestern Publishing House, Milwaukee, Wisconsin. Reprinted under One License.net #A-712488. Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011. Biblica, Inc.® All rights reserved worldwide. Scripture quotations marked EHV are from the Holy Bible, Evangelical Heritage Version® (EHV®) ©2017 Wartburg Project, Inc. All rights reserved. Used by permission. Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Bulletin graphics purchased from Paramentics.com